AR 99-199

Submitted by    Chairman of the Assembly at the
Request of the Mayor

Prepared by:    Community Planning and
Development

For reading    August 17, 1999

Anchorage, Alaska

AR 99-199

**CLERK'S OFFICE**
**APPROVED**
Date: 8-17-99

1
2  A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROVING A
3  CONDITIONAL USE FOR SALES OF ALCOHOLIC BEVERAGES RESTAURANT AND
4  EATING PLACE LICENSE LOCATED ON SOUTHRIDGE SUBDIVISION, TRACT 1E,
5  GENERALLY LOCATED ON THE NORTH SIDE OF EAST 35TH AVENUE AND WEST OF
6  LATOUCHE STREET.
7  (NANA Management Services, LLC, d.b.a. Residence Inn by Marriott)(Case 99-162)
8
9  THE ANCHORAGE ASSEMBLY RESOLVES
10
11  Section 1. The conditional use permit for restaurant and eating place license located on

12  Southridge Subdivision, Tract 1E is approved subject to the following conditions:

13  1.    A notice of Zoning Action shall be filed with the District Recorders Office within 120 days
14       of the Alcoholic Beverage Control Board's approval of the license.

15  2    All construction and uses shall conform with the plans and narrative submitted

16  3    The use of the property by any person for the permitted purposes shall comply with all
17       current and future federal, state and local laws and regulations including but not limited
18       to laws and regulations pertaining to the sale, dispensing, service and consumption of
19       alcoholic beverages and the storage, preparation, sale, service and consumption of
20       food. The owner of the property, the licensee under the Alcoholic Beverage Control
21       license and their officers, agents and employees shall not knowingly permit or
22       negligently fail to prevent the occurrence of illegal activity on the property.

23  Section 2. Failure to comply with the conditions of this conditional use permit shall constitute

24  grounds for its revocation.

25  Section 3. This resolution shall become effective immediately upon passage and approval by

26  the Anchorage Assembly.

27  PASSED AND APPROVED by the Anchorage Assembly this _____ 17th _____ day of

28  _August_____, 1999.

29
30
31
ATTEST.

_____
Chairman

_____
Municipal Clerk

(99-162)
(003-232-33)

AM 710-99

# 99-162
## CONDITIONAL USE
## LIQUOR



B-3

R-1

R-2M

PETITION AREA

R-2A

R-1A

R-3

B-3

R-O

R-1A

B-3

R-2A

R-O

R-1A

NEW SEWARD HWY

PLI

N

100 Year Floodplain

500 Year Floodplain

0        500        1000

FEET